

WHAT IS BIBLICAL COUNSELING? PART 1

Introduction and Review

A. A breakdown in society- the religion of secular humanism.

B. The failure of the church.

C. The emergence of the biblical counseling movement. Jay Adams: 1970's Competent to Counsel.

Harmful Errors of Modern Psychology

A. Is psychology a science in the same way that medicine is?

- 1. Should the pastor deal with the spiritual problems while the "mental health professional" deals with emotional and mental problems?
- 2. Psychology and theology both deal with the same fundamental issues of meaning and value, from widely differing perspectives.
- B. Unscriptural presuppositions and practices of certain schools of psychology.
 - 1. A faulty view of man.
 - Man is only an advanced animal: naturalism/materialism. Gen 1:26-27
 - Man is basically good, or at worst a blank slate. Rom 3:10-18, 23; Ps 51:5

- Man is autonomous: able to solve his problems without God's help. John 15:5; 2 Tim 3:2
- 2. Excuses sin and denies personal responsibility.
 - Blame shifting: parents, teachers, society, etc. 1 John 1:8-10; Js 1:13-15; Ps 32:3ff
 - The medical model: calling sin sickness. "Mental illness"
 - Is there such a thing as "mental illness"?
 - Biology is the hot topic in psychology right now.
- 3. No fixed moral values: relativism. 2 Tim 3:16-17
 - Non-directive counseling (Rogers). Prov 14:12; Col 1:28; Js 5:19-20
 - Sinful behaviors and desires legitimized.
 - Promotion of "socially acceptable" behaviors: gratification of carnal appetites, ventilation, etc.

• Often attempts to relieve God-given guilt by destroying conscience.

4. No place for God.

C. Secular psychology is powerless to bring about meaningful change. Jer 17:9; Rom 8:5-8

- D. What about those cases in which people seem to get better?
 - 1. Often symptoms (i.e. bizarre behavior) go away with or without treatment.
 - 2. The most serious (spiritual) problems remain. Luke 11:24-26